

**FOR INBOUND STUDENT
MONTHLY REPORT**

TO D.2740 YOUTH EXCHANGES PROGRAM COMMITTEE BY EXCHANGE STUDENT

STUDENT'S NAME _____ DATE _____
HOSTED BY ROTARY CLUB OF _____ DISTRICT _____
COUNSELLORS NAME _____
COUNSELLOR'S ADDRESS _____
PHONE _____
PRESENT HOST FAMILY _____
PHONE _____
HOST PARENTS' CHILDREN _____
NEXT HOST FAMILY _____
PHONE _____
DATE OF ANTICIPATED TRANSFER TO NEXT HOST FAMILY _____

ACTIVITIES SINCE LAST REPORT

PUBLIC SPEAKING ENGAGEMENTS (i.e. Rotary Gatherings, Church, School, Clubs, etc)

TOPIC OF TALKS

EXAMPLES OF QUESTIONS ASKED BY AUDIENCE

ROTARY MEETINGS ATTENDED

OTHER PLACES OF INTEREST VISITED

SOCIAL AND SPORTING ACTIVITIES, including visits to private homes

CONTACT WITH OTHER EXCHANGE STUDENTS (Rotary r.e.s. as well as others)

PRESS, RADIO, T. V. INTERVIEWS (please attach press cuttings)

WHAT CONTACT HAS BEEN MADE BETWEEN HOST CLUB AND SPONSOR CLUB DURING PERIOD OF THIS REPORT? (i.e. letters, phone calls, tapes, bulletin exchanges, photographs, etc)

IS SATISFACTORY CORRESPONDENCE BEING MAINTAINED BETWEEN STUDENT AND NEXT OF KIN?

BETWEEN HOST PARENTS AND STUDENT'S PARENTS? (State type and frequency if know) .

WHAT IS THE SUITABILITY AND EFFECTIVENESS OF THE STUDENT FROM THE VIEWPOINT OF
HOST FAMILY? _____ HOST CLUB? _____

SCHOOL? _____ STUDENT'S
Own Age Group? _____

(if difficulties or problems are evident, please explain in detail below) _____

WHAT SUBJECTS ARE BEING STUDIED AT SCHOOL? _____

Please use this space to continue report. include comments, suggestions, request, complaints, impressions, etc. Please complete form and post to D. 2740 YEP committee. (The addressee: Governor's Office)